

Contending for the Christian Faith Could

"Preach the word! Be ready in season and out of season" (2 Timothy 4:2)

By James Moriello

"Beloved, while I was very diligent to write to you concerning our common salvation, I found it necessary to write to you exhorting you to contend earnestly for the faith which was once for all delivered to the saints." (Jude 3)

The Letter of Jude was written to believers not only to encourage them on the Christian journey, but also to warn them against apostates, or false teachers. Such teachers were around in Old Testament times, while Jesus and His Apostles were on the earth, and they still exist today—often times in the church. The Apostle Paul prophesied the latter, saying: "For I know this, after my departure savage wolves will come in among you, not sparing the flock. Also from among yourselves men will rise up, speaking perverse things, to draw away the disciples after themselves" (Acts 20:29-30). Jesus says of their day of judgment: "Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?' And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness!'" (Matthew 7:22-23). It is incumbent upon all Christians, particularly ministers and teachers, to "take heed to yourselves and to all the flock", contending "earnestly for the faith", and warning the faithful, knowing that one's

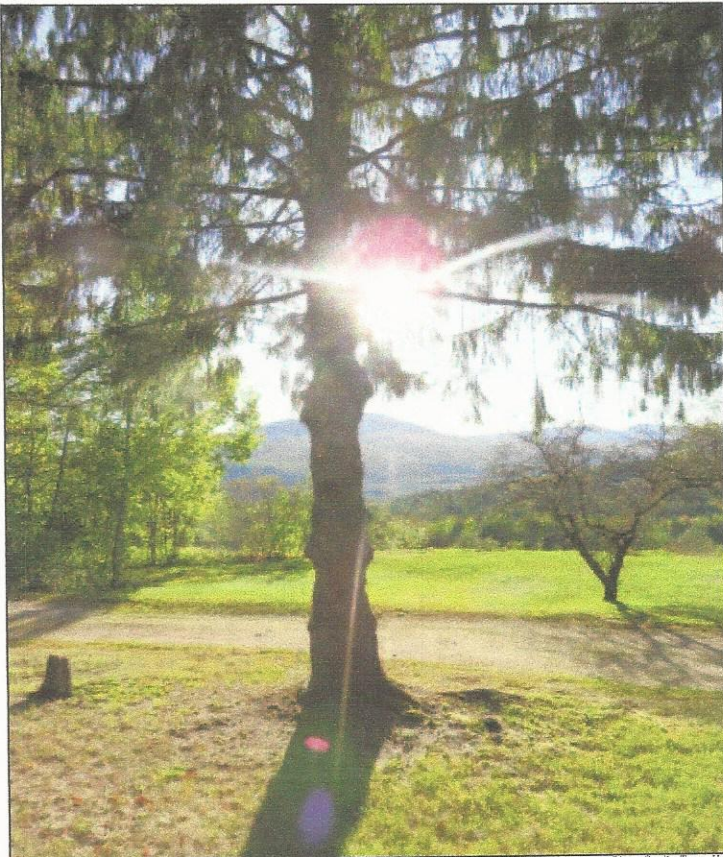


Photo Credit: Tanya Hay

"To him who overcomes, I will give to eat from the tree of life, which is in the midst of the Paradise of God" (Revelation 2:7)

judgment will be according to the influence entrusted by God (Acts 20:28-31; Jude 3; James 3:1). With the help of God the Holy Spirit, this minister will not be remiss in these duties this morning. To this end, we will

take six applications from our text this morning which all relate directly back to our text; that there is one faith, that this faith was delivered by means of the Holy Scriptures, that the content of the Christian faith is

doctrinal, that we are to contend for but not compromise the faith, where compromising with false doctrine leads us, and a warning against associations that will hinder the Christian. (Continued on Page 4)

Jesus Have Sinned?

By Scott Lancot

The question is often asked: "Was it possible for Jesus to have sinned during His Incarnation?" I asked a handful of people this question, and their answers were all over the map. Their answers ranged from "Yes, it's possible, maybe" to "God is that old Man with a beard—How is it possible for Jesus to be born without a 'real' (human) father" to the (blasphemous) "Jesus had an affair with Mary Magdalene and they had a child." My view is "No, it is not possible for Jesus Christ to sin." But what does the Scripture say? Always go to Scripture for your answer. The word used to describe Jesus' sinlessness in this context is impeccability, which means to express the inability to sin. If Jesus had sinned, it would make Him less than God. If it were possible that Jesus could have sinned, it would also make Him less than God, because God cannot sin. The Bible has the answers, and if you seek them, you will find them. "The just shall live by his faith" (Habakkuk 2:4). (Continued on Page 5)



Photo Credit: Christina Correia

"For you do not know what a day may bring forth" (Proverbs 27:1)

Today (A Poem)

"Behold, now is the accepted time" (2 Corinthians 6:2)

By Tanya Hay

Where did you go today?	How was your day today?	"For God so loved the world that he gave His only begotten Son that whoever believes in Him should not perish but have everlasting life" (John 3:16).
He was there.	He saw you through it.	
Who did you see today?	When did you go to Him?	Tomorrow is not promised...Put your trust and faith in Him.... Today.
He saw you.	He is everywhere,	
What did you say today?	He awaits for you... Why?	
He heard you.		



# Will We Recognize Our Loved Ones In Heaven?

By James Moriello

The short answer is "Yes." Bear in mind that this is assuming that our loved ones are in heaven. One gets to heaven by believing upon the Work and Person of Jesus Christ (John 3:16, 5:24, 1 Corinthians 15:3-4). We trust that God knows those who are His. Some people may come to Jesus Christ the moment they hear and understand the gospel. Others may accept Him as God and Savior on the sick bed. Here are the Scriptures to support our assertion.

1. 2 Samuel 12:23: "But now he is dead; why should I fast? Can I bring him back again? I shall go to him, but he shall not return to me." David fully expected to see his baby in heaven, and expected to recognize him when he got there.

2. Matthew 8:11: "And I say to you that many will come from east and west, and sit down with Abraham, Isaac, and Jacob in the kingdom of

heaven." We will enjoy fellowship with Old Testament saints, and will recognize them, even though we never met them before.

3. Matthew 17:3-4: "And behold, Moses and Elijah appeared to them, talking with Him. Then Peter answered and said to Jesus, "Lord, it is good for us to be here; if You wish, let us make here three tabernacles: one for You, one for Moses, and one for Elijah." The disciples recognized these Old Testament saints in their glorified state at the Transfiguration.

4. Luke 16:22-24: "So it was that the beggar died, and was carried by the angels to Abraham's bosom. The rich man also died and was buried. And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom. "Then

he cried and said, 'Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.'" In this case, there was a recognition of Abraham and each other by all parties, even including the rich man, who was in torment.

5. John 20:16,19-20: "Jesus said to her, "Mary!" She turned and said to Him, "Rabboni!" (which is to say, Teacher). Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, "Peace be with you." When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord." The

**"And Jesus said to him, "Assuredly, I say to you, today you will be with Me in Paradise""**  
*Luke 23:43*

Risen Jesus was recognized by those who knew Him before His death and resurrection.

6. 1 Thessalonians 4:15-18: "For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord will by no means precede those who are asleep. For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord. Therefore comfort one another with these words." The Thessalonians were concerned about "missing out on heaven" and thereby being permanently separated from their loved ones. Paul writes this to allay their fears and comfort them with hope. If there was no recognition in heaven, his statement would not make any sense.

## The Good Shepherd

By Judy Aurelio

John 10:11, "I am the good shepherd. The good shepherd gives His life for the sheep." Here are five things that a good shepherd would do to take care of and protect his flock with Scripture references:

1. Sheep need to be watered and fed. This was one of the things shepherds had to do. After the winter rains, spring came, so there was plenty of pasture near the village. When the grain was reaped, the sheep were allowed to eat anything that was left. When they ate it all, the shepherd had to take his flock and seek the dried grasses that remained under the hot sun. This is a nomadic form of lifestyle. And sources of fresh grass where a water supply (a well, if available) made movement possible, especially when the surface water had dried up. Psalm 23:1-2, "The Lord is my shepherd; I shall not want. He makes me to lie down in green pastures; He leads me beside the still waters."

2. The Shepherd is responsible to protect the sheep from numerous dangers. In Bible times, shepherds had plenty of things to be concerned about. Thieves, robbers, and of course, wild animals. Also, it was the shepherd's job to keep them safely together. It was a tough life. Shepherds carried a tent, but it wasn't a

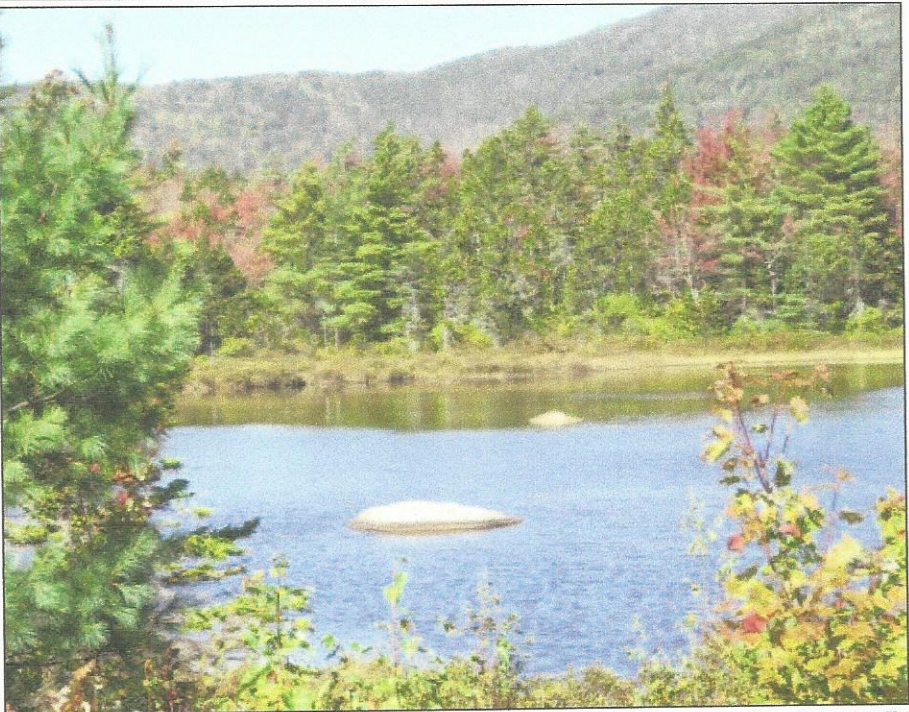


PHOTO CREDIT: TANYA HAY

"He leads me beside the still waters. He restores my soul" (Psalm 23:2-3)

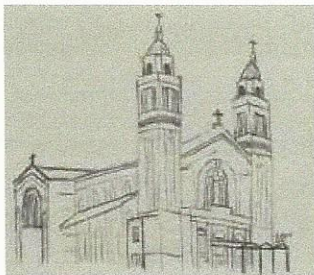
camping trip! 1 Samuel 17:34-36, "But David said to Saul, "Your servant used to keep his father's sheep, and when a lion or a bear came and took a lamb out of the flock, I went out after it and struck it, and delivered the lamb from its mouth; and when it arose against me, I caught it by its beard, and struck and killed it.

Your servant has killed both lion and bear; and this uncircumcised Philistine will be like one of them, seeing he has defied the armies of the living God." Shepherds had to fight back, the reason being, he had to make good of any losses to the owners. Genesis 31:39, "That which was torn by beasts I did not bring

to you; I bore the loss of it. You required it from my hand, whether stolen by day or stolen by night."

(Continued on Page 6)





*“For no other foundation  
can anyone lay than that  
which is laid, which is  
Jesus Christ”*

(1 Corinthians 3:11).

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# Contending for the Christian Faith (Continued from Page 1)

By James Moriello

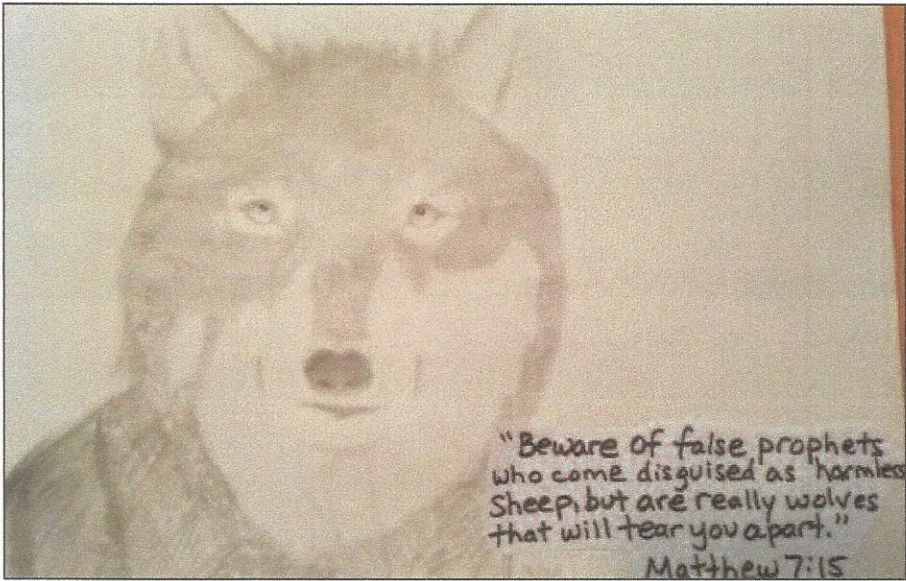
There is one faith. Notice the definite article in our text: “contend earnestly for the faith”. “There is one body and one Spirit, just as you were called in one hope of your calling; one



Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all” (Ephesians 4:4-6).

Christianity is unified in the spiritual bond, and that unification is brought about by God Himself through His Son Jesus Christ. This one faith is shared by individual believers of many denominations who believe the essential content of the faith: that Jesus Christ is God, that He is the only way to heaven, that He came to earth, lived a sinless life, died, was buried, and rose from the dead (John 1:1, 3:16, 11:25-26, 14:6, 1 Corinthians 15:3-4, Hebrews 4:15).

This faith was delivered by means of the Holy Scriptures. Otherwise, how would we know its content? The reason we know that Jesus Christ rose from the dead and that the



Artwork by Alexandra Hay

“Forever, O LORD, Your word is settled in heaven” (Psalm 119:89).

one way to heaven has been provided is because God has witnessed to us through His Spirit and His Word! There are those who do not believe that Scripture is without error, or they try to explain away parts of it that they do not like because it offends them or stands in opposition to society today. Many churches, for instance, condone homosexuality

and place women in the pulpit—in clear opposition to the faith that was delivered to us in the Bible (Romans 1:26-27; 1 Timothy 2:11-12). God’s Word was around a lot longer than anything in the world, and it will remain the same for all time. “Forever, O LORD, Your word is settled in heaven” (Psalm 119:89). God’s Book will never steer you wrong,

but it will surely steer you right! “All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be complete, thoroughly equipped for every good work” (2 Timothy 3:16-17).

(Continued on Page 7)

## NECB Children's Bible Lesson

(Matthew 25:34-40)

“34 Then the King will say to those on His right hand, ‘Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: 35 for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was

a stranger and you took Me in; 36 I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.’” 37 “Then the righteous will answer Him, saying, ‘Lord, when did we see You hungry and feed You, or thirsty and give You drink? 38 When did we see You a stranger and take You in, or naked and clothe You? 39 Or when

did we see You sick, or in prison, and come to You?’ 40 And the King will answer and say to them, ‘Assuredly, I say to you, inasmuch as you did *it* to one of the least of these My brethren, you did *it* to Me.’”

**Lesson:** Jesus talks about the need to have compassion upon those who are less fortunate than we are. He gives examples of areas of need that many people have: · Hunger · Thirst · Lack of warm and clean clothing · Sickness · Imprisonment Much of the world, and even some people in America, lack basic needs like these. What would Jesus do? Of course, He would help them in their time of need. When we do, He is happy with us. Can you think of any other needs that people have that are not being met? What about friendship, help with school work, or dealing with a loss of someone they love? What would you do if someone was being mistreated by another person, or another kid at school? Maybe you could not do

“Then the King will say to those on His right hand, ‘Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world ”

(Matthew 25:34)

anything, but your parents, teachers, and in the most serious cases the police, are there to help. Jesus came to help us get to heaven, because we could not find the way there if He did not come. We had a need and God was there to help us. There are lots of chances to help people. Maybe this week you can tell someone else about how Jesus shows the way to heaven. Maybe you could donate food to the local shelter or food kitchen. Maybe you could be kind to that kid that nobody talks to because he or she is a little different than the other kids. What will you do?



Photo Credit: NECB Staff

“I am the good shepherd, and I know My sheep, and am known by My own” (John 10:14)



# Could Jesus Have Sinned? (Continued from Page 1)

By Scott Lanctot

Faith and belief go hand in hand. Scripture proves that Jesus is God. "In the beginning was the Word, and the Word was with God, and the Word was God" (John 1:1). This is a crystal clear Scripture, stating that Jesus was God, and is God. "And you know that He was

manifested to take away our sins, and in Him there is no sin" (1 John 3:5). "Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor does He Himself tempt anyone" (James 1:13). Jesus said, "He who is without sin among you, let him throw a stone at her first. Neither do I condemn you" (John 8:7,11). Could Jesus have been able to stone

her? Yes, because He was without sin, but instead He showed her compassion and mercy. As Christians, we must believe in faith, and never waver in the truth. "For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin" (Hebrews 4:15). God's plan was to move from Law to Grace, and Jesus

fulfilled the Law by paying sin's penalty for us. By His blood, we are saved by God's grace and mercy. "For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him" (2 Corinthians 5:21). Scripture shows Jesus' sinlessness and impeccability (inability to sin). Either you will believe the Scriptures, or you will not.

## Bible Trivia Questions from 2 Kings, from our TV Game Show!

1. What was the name of the Syrian army commander who was healed of leprosy?

2. Which OT prophet from Gath Hepher in Galilee is mentioned in 1 Kings 14?

3. Which OT prophet of Israel is mentioned first in 2 Kings?

4. Who was the King of Israel in Samaria when the Northern Kingdom fell into captivity to Assyria?
5. How many chapter are in 2 Kings in our English Bibles?

6. The Jews ascribe authorship of 1 and 2 Kings to which OT prophet?

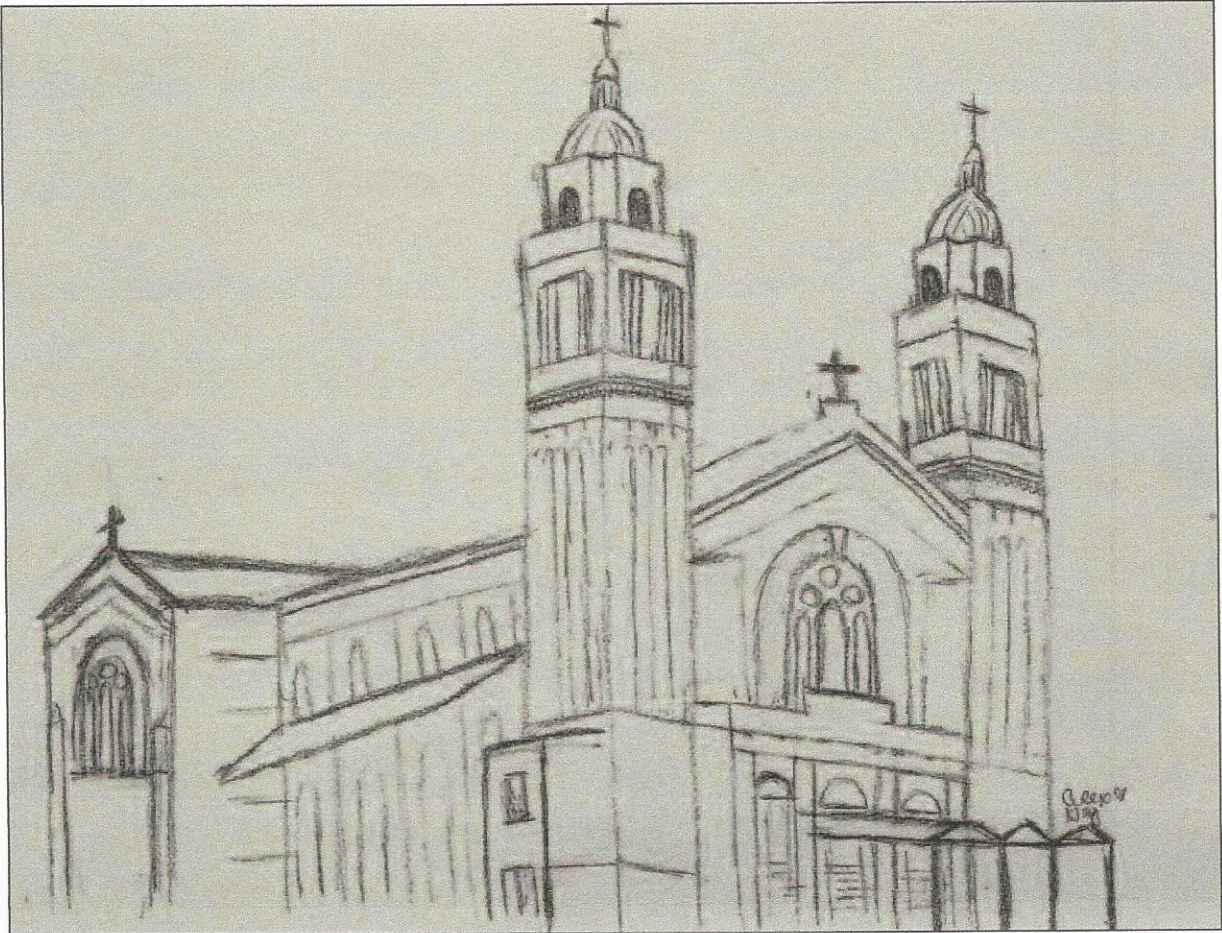
7. Which of these three was not a miracle performed by Elisha: multiplying of the widow's oil, lifting of the Shunnamite woman's barrenness, or the turning back of the sundial of King Ahaz?

8. Who was the longest reigning King over the Northern Kingdom of Israel?
- (Answers on Page 8)



Photo Credit (Above): Christina Correia

THE PICTURE BELOW, "GRANDMA'S CHURCH 10 YEARS LATER", WAS DRAWN BY ALEXANDRA HAY.





# The Good Shepherd

## (Continued from Page 2)

By Judy Aurelio

3. The shepherd had to control the sheep. Often one may go astray, wandering away from the fold. So the shepherd used the sling to control the sheep. The sling was made from a small pouch of leather that could securely hold a stone. A well-placed stone dropped in front of the sheep that was wandering from the flock, would bring it back again. And when it was lost, the shepherd went to search for it. Psalm 119:176, "I have gone astray like a lost sheep; Seek Your servant, For I do not forget Your commandments." Isaiah 53:6, "All we like sheep have gone astray; We have turned, every one, to his own way; And the Lord has laid on Him the iniquity of us all."

4. The shepherd had to find a safe place for the sheepfold at night. He rarely slept, as he had to keep watch at night. Usually a shallow cave was good and safe. A wall was often built partly across the mouth of the cave, which formed an enclosure in front of it. It was made of local stones, topped with thorns. And if there was no cave, a palisade of stones was made out in the open. Thorns were used in place of stones, if there were none. So the shepherd then would lay down across the one opening, effectively becoming a door for the sheep. John 10:7, "Then Jesus said to them again, 'Most assuredly, I say to

you, I am the door of the sheep.' " It truly was a tough life, with thirst, frost, and lack of sleep. Shepherds did, as I mentioned before, carry a tent with him. Song of Songs 1:8, "If you do not know, O fairest among women, Follow in the footsteps of the flock, And feed your little goats beside the shepherds' tent."

**"He will feed  
His flock  
like a shepherd"**

(Isaiah 40:11)

5. The shepherd has to take care of the sheep when he takes them through the running water. Isaiah 43:2, "When you pass through the waters, I will be with you; and through the rivers, they shall not overflow you. When you walk through the fire, you shall not be

burned, nor shall the flame scorch you." Often the shepherd would take action by carrying the lambs and not pushing the ewes too hard when it is lambing time, in order to demonstrate God's care for His people. Isaiah 40:11, "He will feed His flock like a shepherd; He will gather the lambs with His arm, and carrying them in His bosom, and gently lead those who are with young." Now, I would like to end this on something that was most interesting to me: when John refers to the "Lamb of God who takes away the sin of the world" he was referring to Isaiah 53:7, "He was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, and as a sheep before its shearers is silent, so He opened not His mouth."

## WHEN I SAY, "I AM A CHRISTIAN"

By Carol Wimmer

When I say, "I am a Christian" I'm not shouting, "I've been saved!" I'm whispering, "I get lost sometimes That's why I chose this way."

When I say, "I am a Christian" I don't speak with human pride I'm confessing that I stumble Needing God to be my guide.

When I say, "I am a Christian" I'm not trying to be strong. I'm professing that I'm weak And pray for strength to carry on.

When I say, "I am a Christian" I'm not bragging of success I'm admitting that I've failed And cannot ever pay the debt.

When I say, "I am a Christian" I don't think I know it all I submit to my confusion Asking humbly to be taught.

When I say, "I am a Christian" I'm not claiming to be perfect My

flaws are all too visible But God believes I'm worth it.

When I say, "I am a Christian" I still feel the sting of pain I have my share of heartache That's why

I seek God's name.

When I say, "I am a Christian" I do not wish to judge I have no authority I only know I'm loved.

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# Contending for the Christian Faith (Continued from Page 4)

The content of the Christian faith is doctrinal. There are those who do not want to talk about doctrine in the churches, lest some may be offended, and their membership and coffers shrink. The church must "speak the things which are proper for sound doctrine", continuing "steadfastly in the apostles' doctrine" (Titus 2:1; Acts 2:42). The whole point of the Bible as it relates to the Christian living out his or her life is that there be a body of truth, and that it be faithfully taught by those gifted to do so according to God's guidelines. Doctrine is related to theology, which is the study of God. It is through studying God through His revealed truth that we learn of His character and fall more in love with He who bought us with His priceless blood! The most essential doctrine of the Christian faith is salvation by grace through faith, which involves believing in the content of the salvation message (John 3:16; Ephesians 2:8-9; 1 Corinthians 15:3-4). There are those who add works to the gospel, by claiming that sacraments or other human works can impart saving grace, which is a false gospel (Ephesians 2:8-10). There are those who teach that speaking in tongues or some other gift is necessary to be saved in addition to believing the gospel. This too is a false gospel because it adds conditions to salvation that God never added (John 3:16). Others claim that there are many ways to attain to heaven, which is a denial of the exclusive nature of the gospel (John 14:6; Acts 4:12). There are also religious systems, generally cultic in nature, which deny

the deity of Christ and/or the Trinity (1 John 1:1-5; Matthew 3:16-17). In denying the power of God behind the message, a false gospel is presented.

We are to contend for the faith, not compromise it. When we contend for something, we promote it actively. Christian, contend for your faith by your words and by the way you live your life! A husband who loves his wife will contend for her affection by romancing her, but will have no sense of humor when another man tries to do the same. Anything that draws you away from or picks apart your faith in Jesus Christ must be discarded immediately, for worship accepts no compromise (Exodus 20:1-6). Beware of compromising your faith on one point, for many have fallen away by doing so. Compromise may be expedient for awhile, but you will lose your respect and probably your testimony. Worst of all, you will sacrifice your close communion with Christ, if indeed you ever had it. Let us see where compromising with false doctrine leads us. To that end, we will illustrate it by today's ecumenical movement. There is a movement afoot today to unify the various Christian (and often

non-Christian) religious institutions into one unit. It all sounds wonderful until we see what we get as a result. Within professing Christendom, there are four general categories of belief. There are those who place human tradition on the same plane as Bible Truth. There are those who are liberal in that they do not accept the fact that God meant what He said when He inspired the words of Scripture. Such folks vote on what they think God should have said, blatantly disregarding what He did say! There are those who place emotional experience, so called prophetic visions, and the like, on a higher plane than God's objective truth, rarely if ever testing them against God's Word. They seek to make themselves authorities by considering themselves apostles, prophets, and 'faith healers'. All of these things are understood differently than the Bible teaches that they ought to be in order to exalt individuals (Ephesians 2:20). How many 'faith healers' have you seen in the local hospital? However, millions have been fleeced by these charlatans, in God's house no less. The fourth category of professing Christians is those who affirm the Bible as the guide in all matters of faith and

practice, understood in its literal sense unless the context proves otherwise. Now, when you put all or some of these groups together, you get confusion. All that can be agreed upon is that Jesus Christ is the basis of the message, but everybody believes something different about Him. Even the message of salvation is confused. This is essentially what we have with the World Council of Churches and the Rhode Island Council of Churches—a universal body which gets along wonderfully but stands for nothing. Good works and social justice are stressed (both good things), but people are not being saved, and real revival—which is always based on the truth of the Bible—is not taking place (Ezra 8-9). This is because true Christian unity is brought about by God, and cannot be created by men (Ephesians 4:1-6; John 17:21). It is illustrative in recent American history how many of today's denominations no longer take a stand on doctrines that Jesus took a stand on because they started down the road to compromise decades ago, until it became an institutional cancer that cannot be cured.

(Continued on Page 8)



Photo Credit: NECB Staff



## Contending for the Christian Faith

(Continued  
From  
Page 7)

By James Moriello

The Apostle Paul counsels that we practice doctrinal purity and be separate from those who teach error, saying: "Now I urge you, brethren, note those who cause divisions and offenses, contrary to the doctrine which you learned, and avoid them. For those who are such do not serve our Lord Jesus Christ, but their own belly, and by smooth words and flattering speech deceive the hearts of the simple" (Romans 16:17-18). "Do not be deceived: Evil company corrupts good habits" (1 Corinthians 15:33). Be a Berean, and search the Scriptures daily to test the truth of what you hear and read concerning Christ Jesus. Take the time to find out the beliefs of those you see, hear, and keep company with. Many of the mega-church



Artwork by Al Hay

"Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth" (2 Timothy 2:15)

Pastors popular in media today have compromised the gospel message for the sake of popularity, doing such things as affirming that homosexual behavior is okay, which it is not, or that Mormonism is not a cult, which it is. Beware of those who practice occult means of telepathy, 'sensing' someone needs to be healed' (while they do so, there

is a message on the bottom of your screen looking for money, of course). Avoid Pentecostals and those who call themselves Charismatic Christians, for they blaspheme the Holy Spirit by misusing His gifts, add pagan practices borrowed from Eastern religions, most add a condition to salvation (tongues), exalt men and women above the pillars of

the faith, many deny the security of salvation and the truth of the doctrine of the Trinity, and a few even deny that the saved struggle with the sin nature! I will close with three points of advice. Although there are very few sound Bible teachers out there today, Les Feldick, David Jeremiah, and John MacArthur are all of sound doctrine.

Always participate in public worship at a local church that exalts Jesus Christ as God, and holds fast to God's Word and its doctrine (Acts 2:42; Hebrews 10:25). However, the best Bible teacher is God the Holy Spirit, and the best book is the Holy Bible itself—there are no substitutes for it (John 16:13; 2 Timothy 3:16-17).

## Bible Trivia Answers from 2 Kings, from our TV Game Show! (Answers to the Questions on Page 5)

1. Naaman (5:1,14)
2. Jonah (14:25)
3. Elijah (1:3)
4. Hoshea (17:6)
5. 25
6. Jeremiah
7. The turning back of the sundial of King Ahaz (4:1-7, 8-16; 20:11 was Isaiah not Elisha)
8. Jeroboam 2 (14:23, 41 years)

Now, if you are still hungry for more...Here are several more questions, but the answers are not in this paper. They are in your Bible. References in 2 Kings are given.

9. Which Babylonian King captured Jerusalem in 586 BC, as recorded in 2 Kings 25?(25:1)

10. Who was the last King to reign over Judah from Jerusalem? (25:2)

11. Which King received 15 years of added life because he prayed to Lord when he was sick? (20:1,6)

12. Who was the longest reigning King over the Southern Kingdom of Israel? (21:1)

13. Which King read "all the words of the Book of the

Covenant" publicly? (23:2)

14. Elisha pronounced a curse upon some youths for mocking him, calling him "baldhead." They were mauled by how many of what kind of animal and what gender? You need all 3 points. (2:24)

Do you have what it takes to compete in the next TV Bible Trivia Game Show on 1 and 2 Chronicles? If so, please email us at [firmfoundationri@verizon.net](mailto:firmfoundationri@verizon.net).

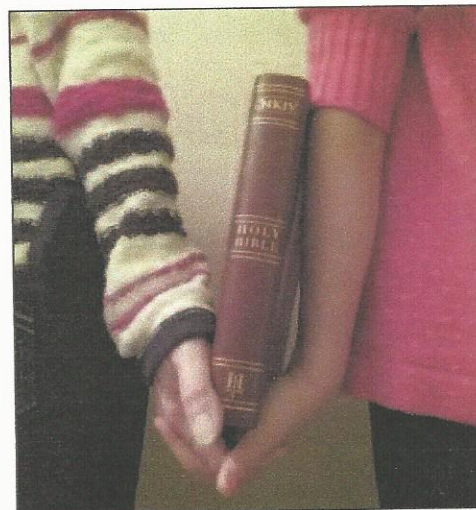


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"My soul faints for Your salvation, But I hope in your word" (Psalm 119:81)

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