

“For no other foundation can anyone lay than that which is laid, which is Jesus Christ” (1 Corinthians 3:11)

New England Christian Bulletin

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What To Do When Sin Lies At The Door

By Brian Violette

Genesis 4:7-

“Sin lies at the door. And its desire is for you, but you should rule over it.”

The context for this scripture is when Adam’s son Cain, and his brother Abel, brought offerings to the Lord. Cain was essentially a farmer. He is described in Genesis 4:2 as a tiller of the ground, and he brought an offering to the Lord that was some kind of a fruit from the ground. This offering was from his own work, his own labor. Thus Cain is known as the father of religion. His effort was an attempt to appease God through means of self-works. On the other hand, Abel was a shepherd. He is described as a keeper of the sheep, and his offering to the Lord was a blood sacrifice. Genesis 4:4 describes Abel’s offering as the firstborn of his flock. Now out of the two offerings, the Lord respected Abel’s offering, and not Cain’s offering. Why? Well, for one, Cain’s offering was not a blood sacrifice. Even though it isn’t written in the Bible at this point. I’m sure both brothers understood what God had required because of their sins. Furthermore, clearly Abel demonstrated a great faith towards God, through obedience to God’s will, compared to Cain. In the faith chapter in the book of Hebrews, otherwise known as the Heroes of Faith, it reads in Hebrews 11:4- “By faith Abel offered to God a more excellent sacrifice than Cain, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he being dead still speaks.” Cain’s response towards his younger brother was anger, and he probably developed a sense of resentment towards him. In Genesis 4:6, the Lord confronted Cain, and- “the Lord said to Cain, “ Why are you angry? And why has your countenance fallen?”” This is the first time in the Bible you see someone harboring sin in their heart, and not letting go of it.

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∞ (Watch Hill Lighthouse, NECB Staff)

We Need Revival!

Christians have grown too cold to the things of God.

There is not enough soul winning and discipleship happening in the churches.

Christians are sinning too much and not repenting enough.

Christians are compromising the truth and beoming too much like the world.

The professing church is entertaining the people while the country burns.

Church pulpits have grown liberal, soft, and namby-pamby.

Our nation is in trouble. God’s wrath is already upon us because we endorse murder and all other manner of sin, without even blushing anymore.

Are you a Christian? Are you with Christ or against Him? Both revival and judgment begin with you. Which will it be?

Did You Know?

By Judy Aurelio

In the Bible, there are three different kinds of love mentioned. They are eros, philia, and agape. And God speaks about all three of them. We often do not have a clear understanding of them. If we are not searching the Bible and asking God for answers, then we will never know, causing us to make some grave mistakes in our walk with God.

The first to be discussed is eros. This type is reserved or expressed in the context of marriage, and it refers to the physical or sexual love. It is found or affirmed in the New Testament (Cf. 1 Corinthians 7:8-9). Anything physical which is done between a man and a woman outside of marriage is sin in the eyes of God. If you are a Christian, and cannot exercise self-control, you should marry. In essence, love in the form of eros seeks its own interest and satisfaction, to possess the object of love. We can see Solomon was right in stating that “there is nothing new under the sun. Is there anything of which it may be said, “See, this is new”? It has already been in ancient times before us” (Ecclesiastes 1:9-10). Promiscuity of all types was rampant in ancient times. And it is just as rampant in this church age. The world has made it quite clear--anything and everything goes! Everything today, according to the worldly view, is good, even though it is bad (Cf. Isaiah 5:20). In summary, eros love deals with sexual desire, physical attraction, and physical love. It can also be said that eros love is romantic. Now we can see why God shows us that eros love belongs only in the marriage of two people (male and female).

Now philia is the most general type of love in Scripture. It encompasses love for fellow humans, and includes care, respect, and compassion for people in need. So, the concept of brotherly love that unites believers is unique to Christianity. Philia love is an identifier of Jesus’ followers.

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Why Do I Have To Go To Church Anyways?

By James Moriello

1. Because Jesus Christ instituted the church.
“You are the Christ, the Son of the Living God...on this rock I will build my church” (Matthew 16:16,18)
2. Because it is a New Testament command.
“not forsaking the assembling of ourselves together” (Hebrews 10:25)
3. In order to hear the Word of God preached and taught, enjoy fellowship with other believers, celebrate the Lord’s Table, and participate in public prayer.
“And they continued steadfastly in the apostles’ doctrine and fellowship, in the breaking of bread, and in prayers” (Acts 2:42)
4. To stir up love and good works.
“And let us consider one another in order to stir up love and good works” (Hebrews 10:24)
5. As a testimony to unbelievers.
“You are witnesses against yourselves that you have chosen the LORD for yourselves, to serve Him” (Joshua 24:22)
6. For the benefit of your own soul.
“Bless the LORD, O my soul, And forget not all His benefits” (Psalm 103:2)
7. To gain perspective on life events and things happening in the world around you.
“Until I went into the sanctuary of God; Then I understood their end” (Psalm 73:17)
8. An island Christian soon becomes an idle Christian.
“And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teaching, for the equipping of the saints for the work of the ministry, for the edifying of the body of Christ” (Ephesians 4:11-12)
9. Revival begins in the church. Ultimately, it starts with you.
“if My people who are called by My name will humble themselves, and pray and seek My face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land” (2 Chronicles 7:14).
10. So get to church, but take heed not to go to just any church. Go to a church where the gospel of the Bible is preached, and the Word of God is taught as the objective standard for all matters concerning Christian faith and practice. Go to a church where the following may be said in accord with the Apostle Paul.
“For I have not shunned to declare to you the whole counsel of God” (Acts 20:27). “For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, and that He was buried, and that He rose again the third day according to the Scriptures” (1 Corinthians 15:3-4).

Publication Information, Contact Information,
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Firm Foundation Christian Church meets at 84 Cumberland Street, Woonsocket, RI. We meet every Sunday for Worship Service at 10 am, and also every Friday for Bible Study and Prayer at 7 pm. We are a Soul Winning, Great Commission, Christian Bible Church. In addition to an active evangelistic ministry, we host tent revivals, do street evangelism, and offer beginner to advanced level independent study classes, all free of charge. All of our preaching and Bible Study is directly from the Word of God. We invite you to stop by and visit us.

We believe in the inspired Word of God which is without error in all that it affirms. Scripture (The Bible) provides the basis for our Christian faith (2 Timothy 3:16).

We believe in the Divine Nature of the Trinity: God the Father, Jesus Christ the Son, and the Holy Spirit (Deuteronomy 5:6; John 1:1-3; 1 Corinthians 2:10-11).

All men and women are sinners by nature in need of a Savior. We need God’s grace and mercy (Romans 3:10-23; Isaiah 45:22).

That Savior is Jesus Christ, who paid for all our sins at the cross (Hebrews 10:12).

Those who trust in Him in faith (believe upon His work and promises) attain to eternal life (John 3:16; 1 Corinthians 15:3-4).

“For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved. He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God” (John 3:16-18).

Did You Know? By Judy Aurelio

(Continued from Page One)

Though philia love is the type of intimate love in the Bible that most Christians practiced toward one another, this Greek term describes the powerful emotional bond we see in deep friendships. For instance, with someone we hold dear in an intimate way, someone we trust, someone we can confide in and share a close bond of personal affection. Philia expresses experience-based love. After the resurrection, Jesus asked Peter if he loved Him. And Peter replied three times that He did love Jesus in the philia sense (John 21:15-17). Peter hadn't received the Holy Spirit at Pentecost yet. But after Pentecost, Peter was full of God's love in an even fuller sense. He spoke from his heart and three thousand people were converted (Acts 2:40-47). This was a showing of Peter's agape love towards Jesus, the love to which we will now turn.

Lastly, we will take a look at what agape love is in the Bible. This is a term that defines God's immeasurable and incomparable love for mankind. It is the divine love that comes from God. Agape love is perfect, unconditional, sacrificial, and pure. It is the highest love discussed here, the highest love in the Bible. It is divine love, and Jesus Christ demonstrated this love to His Father and to all humanity (Cf. Romans 5:8). We read what Jesus said; "For God so love the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life" (John 3:16). Agape love would also be an identifier of Jesus' followers. "A new commandment I give to you, that you love one another; as I have loved you, that you also love one another. By this all will know that you are My disciples, if you have love for one another" (John 13:34-35).

In closing, I would hope and pray that all who read this would find this helpful, and perhaps realize how God views the seriousness of what love is, and the differences.

A Bible Definition of Agape-Style Love (1 Corinthians 13:4-8)

Love suffers long and is kind; love does not envy; love does not parade itself, is not puffed up; does not behave rudely, does not seek its own, is not provoked, thinks no evil; does not rejoice in iniquity, but rejoices in the truth; bears all things, believes all things, hopes all things, endures all things. Love never fails.



The Light the Bible Provides is Always Free, By Rick Meunier

Recently, we have all been seeing our electric bills rise. You have heard that nothing is free, and well, it seems the electric company wants to get their cut also. But, there is plenty of free light out there. You just have to look for it. Let's start by looking in the Bible. There are 44 Hebrew and Greek words for "light", (including lights, lighten, etc...).

1) The candlestick was for light (Exodus 25:31, 35:14). It was part of the furniture in the tabernacle, and was a type of the Light of the World, Jesus Christ.

2) John the Baptist was a light (John 5:35). He was the street preacher, crying in the wilderness, (Isaiah 40:3), heralding the coming of the Light of the World.

3) The Word of God is a "lamp" and a "light" (Psalm 119:105). It was a reference to the law (Psalm 119:18). The priests were to lay it up as a witness (Deuteronomy 31:26), and read it once every seven years, at the feast of tabernacles (Deuteronomy 31:9-11, Nehemiah 8:1-18), one year for every branch of the candlestick.

4) Jesus Christ was the true Light (John 1:6-9), who was preached of by John (John 1:29, 36). Jesus came to die for the sins of mankind, so that we could receive the greatest "free gift" of all time.

You see, man has a sin problem that can't be solved by himself. Man has been trying to find his own way to heaven since the first book in the Bible (Genesis 4:3, 11:4), and has always failed. Jesus says that the only way to Heaven is through Him (John 14:6). God knew of our shortcomings, and provided his only Son to pay our sin debt (John 3:16). Won't you ask the Light of the World, (Jesus), to save you right now?

A) All have sinned (Romans 3:10, 23)

B) The penalty for sin is death (Ezekiel 18:4, 20)

C) But God provided a sin offering for us (Romans 5:8)

D) Will you repent, and call out to God to save you? (Romans 10:9-10, 10:13)

Old Time Preaching Ministry

If you are looking for doctrinally sound Bible preaching and teaching, tune in to WNRI 1380am and 99.9fm on Tuesday at 7pm, and Saturday at 4pm. Where the "Old Book" is still used.

Psalm 138:2 (KJV): "I will worship toward thy holy temple, and praise thy name for thy loving-kindness and for thy truth: for thou hast magnified thy word above all thy name."

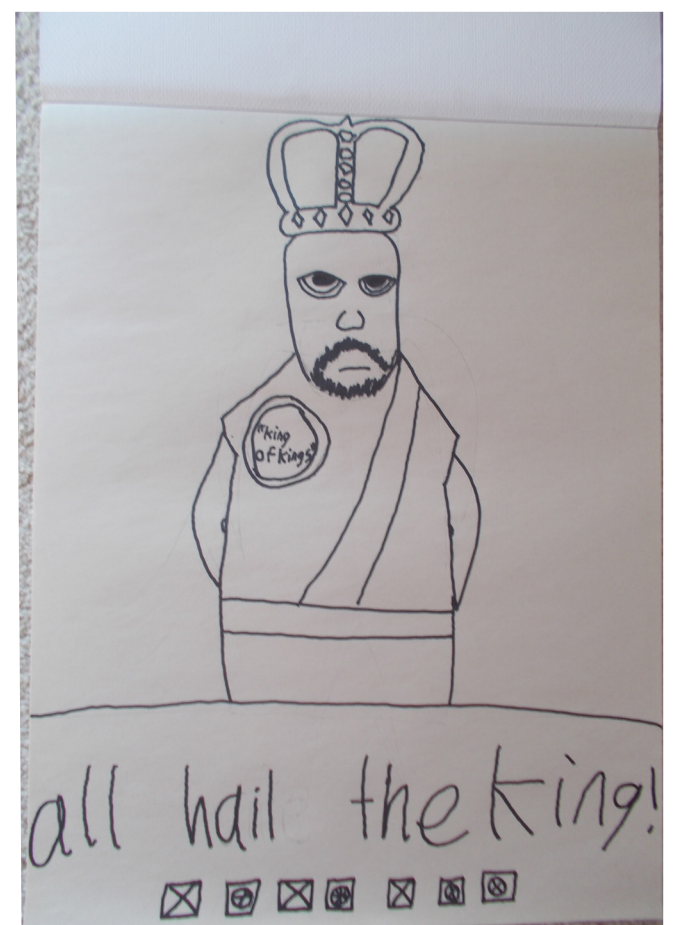
What To Do When Sin Lies At The Door, Continued from Page 1

By Brian Violette

Adam and Eve made a one time mistake out of disobedience by eating the forbidden fruit. But with Cain, the anger was building up in him. His countenance had fallen. His attitude changed to bitterness. So we see the Lord's first words of counsel, or advice, for those who harbor sin in their life, specifically Cain in this example. Genesis 4:7- "If you do well, will you not be accepted? And if you do not do well, sin lies at the door. And its desire is for you, but you should rule over it." Here, God reminds Cain that if he obeys God and offered the animal sacrifice, it would be accepted. The point is that God is gracious, and He gave Cain another opportunity to correct the situation. God offers believers the same opportunity to correct the situation through confession, and repentance. 1 John 1:9- "If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." Cain did not heed the Lord's counsel, and he became the first murderer in human history, killing his brother Abel. Sin lies at the door, and its desire is for you, but you should rule over it! The Lord is saying that sin doesn't have power over you, but you have power over it! We as humans come up with so many excuses as to why we sin, or live in it. A lot of times you hear someone say, "Well, God made me this way." God is not the source of your sin, nor is He the source of your temptations. James 1: 13-16- "Let no one say when he is tempted, "I am tempted by God" ; for God cannot be tempted by evil, nor does He Himself tempt anyone. But each one is tempted when he is drawn away by his own desires and enticed. Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death. Do not be deceived, my beloved brethren." When you harbor sin, or hatred in your mind, like Cain, what you are doing is fostering it, retaining it, and not letting it go. You are feeding it, and allowing it to consume you. Sometimes what you hold on to with a tight grip is exactly what you should be letting go of, for the best. If it is causing a sense of bitterness, even if someone has wronged you, give it to the Lord. He has overcome the world! He has overcome all the wrong done to Him, and He can help you! Remember, sin can easily ensnare you! One of the best representations I have heard on how you can get caught up in sin when not letting it go is how hunters trap monkeys. These hunters construct a form of a trap out of a clear container with a rope tied to one end of it. They cut a hole in the container just big enough for the monkey to squeeze it's hand in. How the trap works, is the hunter will put some kind of a toy, or bait, in it in a clear container. Well, once the monkey discovers the trap and grabs the toy or bait inside, that's when the hunter heads towards the monkey. The monkey wants to escape before the hunter reaches him, but it can't. Its hand is stuck in the the trap. You see, when you grab something, your hand forms a fist, which prevents the monkey from escaping. However, if the monkey lets go of the bait, it has a better chance of escaping. The same reasoning can be applied to one holding onto sin or grudges. So friends, the question is, "Are you harboring hatred towards others? Are you harboring sin in your life that you should be letting go of? Sin lies at the door, and its desire is for you, but you should rule over it. Let us take heed of the Lord's council pertaining to this area of sin. Galatians 5:1- "Stand fast therefore in the liberty by which Christ has made us free, and do not be entangled again with the yoke of bondage." So much is out of your control, like the past, or others' actions, or changing others. But what is in your control is your actions, taking thoughts captive, what you focus on, how you walk in faith. So, friends, please take a minute and go before the Lord with an open, contrite, and repentant heart about anything you may be grieving the Lord about.

Picture Below: NECB Staff

Totally Awesome Picture Right: Everett, Age 10



A Special Reprint from the Babylon Herald Newspaper, April 3, 605/604BC, 1 Nissanu, Year 22 “Death Sentence Decree for King’s Wise Men”, By Charyl Shazam and Eric Shadnaz

King Nebuchadnezzar, King of Babylon, made a decree today to kill his wisemen when they were unable to assist him with understanding a dream. These magicians, astrologers, sorcerers, and Chaldeans stood before the king when he said to them, “I have had a dream, and my spirit is anxious to know the dream.” The the Chaldeans spoke to the king in Aramaic, “O king, live forever! Tell your servants the dream, and we will give the interpretation.” But the king answered and said to the Chaldeans, “My decision is firm: if you do not make known the dream to me, and its interpretation, you shall be cut in pieces, and your houses shall be made an ash heap. However, if you tell the dream and its interpretation, you shall receive from me gifts, rewards, and great honor. Therefore tell me the dream and its interpretation.”

When interviewing Cal the Chaldean, his frustrating response is noted. “Did you hear that? Not only does the king want a dream interpretation, but he wants us to tell him the dream...Now that is dreaming!” Merlin the Magician’s response is equally hopeless in his reply. “We asked the king several times to tell us the dream and we will give its interpretation. King Nebuchadnezzaer answered and said, “I know for certain that you would gain time because you see that my decision is firm: if you do not make known the dream to me, there is only one decree for you!For you have agreed to speak lying and corrupt words before me till the time has changed. Therefore tell me the dream, and I shall know that you can give me its interpretation.” Merlin raised his wand, and called upon his god, with no result.

The Chaldeans answered the king, and said, “There is not a man on earth who can tell the king’s matter; therefore no king, lord, or ruler has ever asked such things of any magician, astrologer, or Chaldean. It is a difficult thing that the king requires, and there is no other who can tell it to the king except the gods, whose dwelling is not with flesh.” For this reason the king was angry and very furious, and gave a command to destroy all the wise men of Babylon. Walshazar the Wiseman was wailing, and attempting to find a cave to hide in until someone could have an idea. For no one wanted to be at the receiving end of the king’s wrath. No one wanted to be cut in pieces and have their houses made an ash heap.

Concern for the wisemen spread as the facts became more evident. The common people began to sing quietly, “Neb You Should Never” in place of his name. Unfortunately, the decree went out, and they began killing the wisemen; and they sought Daniel, the captive of Judah, and his companions, to kill them. Arioch, the captain of the king’s guard, sought to obey the king, notwithstanding the fact that the orders were extreme. Arioch said, “It does not matter what my king wants to know. We will honor his orders. I am aware of the things people say, like “Neb “U” Should Never.” But I say, “He did!” The death sentence for the wisemen is his decree!

Now, rumor has it that a certain captive of Judah may be of some assistance. In the third year of the reign of Jehoiakim king of Judah, King Nebuchadnezzar of Babylon went to Jerusalem and besieged it. The king instructed Ashpenaz, the master of his eunuchs, to bring some of the children of Israel and some of the king’s descendants and some of the nobles, young men in whom there was no blemish, but good-looking, possessing knowledge and quick to understand, who had ability to serve in the king’s palace, and whom they might teach the language and literature of the Chaldeans. Now from among those of the sons of Judah were Daniel, Hananiah, Mishael, and Azariah. During three years of training the chief of the eunuchs gave new names. He gave Daniel the name Belteshazzar; to Hananiah, Shadrach; to Mishael, Meshach; and to Azariah, Abed-Nego.

As for these four young men, God gave them knowledge and skill in all literature and wisdom; and Daniel had understanding in all visions and dreams. At the end of the three years when the king had said that they should be brought in before him, they were interviewed. Among them all none was found like Daniel, Hananiah, Mishael, and Azariah; therefore they serve before the king. And in all matters of wisdom and understanding about which the king examined them, he found them ten times better than all the magicians and astrologers who were in all his realm.

It appears that Daniel had not been at the meeting when the king made his decree. Upon briefly interviewing Daniel, we learned that he planned to speak with Arioch, the captain of the king’s guard who had gone out to kill the wisemen of Babylon. Daniel asked Arioch, “Why is the decree from the king so urgent?” Then Arioch made the decision known to Daniel. Now everyone knows that there is no man on earth who can read the king’s mind and tell him the dream. This Daniel has a reputation of understanding visions and dreams. If only he could read the king’s mind.

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Death Sentence Decree for King's Wise Men, Continued from Page 6

Currently, everyone is hoping the rumor is true, that the captive of Judah, Daniel, also known as Beltshazzar, can halt the murdering for a time. In our interview with Daniel and his friends, they spoke of their God. Apparently, their God differs from the Chaldean gods. The king's captain of the guard, Arioch, also is hoping Daniel can be of assistance. Daniel has asked the king to give him time, that he might tell the king the interpretation. In speaking to us, Daniel said, "I will make this decision known to Hananiah, Mishael, and Azariah, my companions, that we may seek mercies from the God of heaven concerning this secret, so that we might not perish with the rest of the wise men of Babylon." Rumor has it that Daniel could be of assistance, as he recently said: "Blessed be the name of God forever and ever. For wisdom and might are his. And He changes the times and the seasons; He removes kings and raises up kings; He gives wisdom to the wise And knowledge to those who have understanding. He reveals deep and secret things; He knows what is in the darkness. And light dwells with him. I thank You and praise You, O God of my fathers; You have given me wisdom and might, And have now made known to me what we asked of You. For You have made known to us the king's demand."

Could this imminent death sentence for the king's wisemen be cancelled? Could this captive of Judah, Daniel, be of some assistance? What if he is wrong, and the decree of death stands? Could Daniel's God have the answer? Ironically, all the wisemen, magicians, sorcerers, astrologers, and Chaldeans have been correct in saying that no man on earth could state and interpret the king's dream. Could this son of Judah, captive from Jerusalem, have the answer from his God? We shall see. If not, there would be a reinstatement of the death sentence for the king's wisemen, and it would probably start with these captives from Judah.

***Much of the text of this article comes from The Holy Bible, Book of Daniel, Chapters One and Two. We at NECB extend special thanks to Eric and Cheryl Correia, who are related to the authors through Adam and Eve.



Jeremiah 31:31-37 The New Covenant Prophesied, and Israel's Future Blessings to Come

"Behold, the days are coming, says the Lord, when I will make a new covenant with the house of Israel and with the house of Judah— not according to the covenant that I made with their fathers in the day that I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people. No more shall every man teach his neighbor, and every man his brother, saying, 'Know the Lord,' for they all shall know Me, from the least of them to the greatest of them, says the Lord. For I will forgive their iniquity, and their sin I will remember no more."

Thus says the Lord,
Who gives the sun for a light by day,
The ordinances of the moon and the stars for a light by night,
Who disturbs the sea,
And its waves roar
(The Lord of hosts is His name):

"If those ordinances depart
From before Me, says the Lord,
Then the seed of Israel shall also cease
From being a nation before Me forever."

Thus says the Lord:

"If heaven above can be measured,
And the foundations of the earth searched out beneath,
I will also cast off all the seed of Israel
For all that they have done, says the Lord."

For in-depth in-person Bible teaching, please join us Friday nights at 7 pm at Firm Foundation Christian Church, 84 Cumberland Street, Woonsocket. We are currently studying verse by verse through the Book of Proverbs. We also offer Awana Bible Study for children ages 2-12 at that time.

A Christian Decree, By Scott Lanctot

My decree is similar to that of King Nebuchadnezzar's decree recorded at the end of Daniel Chapter Four. I was living for me, myself, and I. Pride is high opinion of one's work. Yes, I believed in God, but not of the Bible. Things that happened in my life made me cold, hard. I was angry at the God of the Bible, thinking He was cruel for allowing my lot in life. I will say this, bad things happened that never should happen. My god was money, drugs, alcohol, gambling, women, anything that gave me pleasure. Getting clean was hard, and I was asked to pray to a god of my understanding. So I prayed to my sponsor Al's god for many years. Through a series of events, Gerard went through the Big Book with me weekly, and one day invited me to church, and I accepted. It couldn't hurt. My life was being run by self-will, and my pride was taking me down. A fitting Scripture for my life was Proverbs 16:18. "Pride goes before destruction, And a haughty spirit before a fall." Things were about to change in life, by accepting the invitation to go to church with Gerard. I didn't know it then, but I do know today. A moment of clarity, just like the Prodigal Son- "But when he came to himself" (Luke 15:17). I was seeking to fill a void in my life which only the God of the Bible could fill. My life, and the life of King Nebuchadnezzar, aren't so different for the fact that we were both brought low. And God Almighty showed Himself, and we believed that He is the God of Heaven. We might not have known alot. But we could say with the blind man, "One thing I know: that though I was blind, now I see" (John 9:25). I saw that I was a sinner in need of a Savior. Humble was a foreign concept in my life, but now this Scripture rings true. "Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time, casting all your care upon Him, for He cares for you" (1 Peter 5:6-7). Trust was not, and is still not, my strong suit. Still I trusted and believed God's Word. "For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life" (John 3:16). Salvation is possible by God, by Jesus Christ. And I believed in faith that His Word is truth, and it is well said, "It was right that we should make merry and be glad, for your brother was dead and is alive again, and was lost and is found" (Luke 15:32). As Christians, we have life, a spiritual life given to us by grace and mercy from God Himself. "For by grace you have been saved through faith, and that not of yourselves; it is the gift of God" (Ephesians 2:8). Our God wants results from His children, according to Scripture. "Therefore bear fruits worthy of repentance" (Matthew 3:8). Finally, coming to a close, I can say like Nebuchadnezzar, "Now I, Nebuchadnezzar, praise and extol and honor the King of heaven, all of whose works are truth, and His ways justice. And those who walk in pride He is able to put down" (Daniel 4:37). We know today who runs the show in my life. It is the God of the Bible, and when we stray by pride, He is able to put down. Come to your senses and repent. Be right with the Lord your God.

This is my decree- Scott Lanctot, 4-9-24.